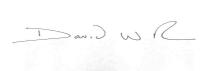


# **Executive Board Sub Committee**

Thursday, 27 May 2010 10.00 a.m. Marketing Suite, Municipal Building



### **Chief Executive**

# ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

#### PART 1

Item

## Page No

- 1. MINUTES
- 2. DECLARATION OF INTEREST

Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.

- 3. CORPORATE SERVICES PORTFOLIO
  - (A) TREASURY MANAGEMENT 2009/10 4TH QUARTER: JANUARY TO MARCH

1 - 6

Please contact Gill Ferguson on 0151 471 7395 or e-mail gill.ferguson@halton.gov.uk for further information.
The next meeting of the Committee is on Thursday, 17 June 2010

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|-----|--|---|---------|
| 4.  | ENVIRONMENT, LEISURE AND SPORT PORTFOLIO |   |         |
|     | (A)                                      | CLEAN NEIGHBOURHOODS & ENVIRONMENT ACT 2005: INTRODUCTION OF DOG CONTROL ORDERS | 7 - 30  |
| 5.  | COMMU                                    | JNITY PORTFOLIO   |         |
|     | (A)                                      | TRAVELLER TRANSIT SITE  | 31 - 34 |
|     |  |   |         |

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.